SAN FERNANDO VALLEY ACADEMY



17601 LASSEN STREET, NORTHRIDGE, CA 91325 Tel 818-349-1373 Fax 818-773-6353 WWW.SFVA.ORG

CONSENT TO RENDER EMERGENCY MEDICAL TREATMENT 2023-2024 School Year

I, the undersigned parent or legal guardian, give my consent for first aid and emergency medical treatment to be administered to the child listed below.

It is understood that reasonable effort will be made to contact my child's doctor listed below. It is further understood that this consent is given in advance of any specific diagnosis or treatment which might be required and is given to authorize San Fernando

Valley Academy and/or the physician to exercise their best judgment as to the requirement of such diagnosis or treatment. This authorization is given pursuant to the local state Civil Code.

Should my child need to be transported to a hospital, I understand and accept responsibility for any charges incurred. In the event my child is well enough to return to San Fernando Valley Academy before I am able to arrive at the emergency room, my child may be released into the custody and care of the principal or other designated representative, and returned to San Fernando Valley Academy.

| Ρλαενιτ/Guaddian'ς Νλμε | | | |
|------------------------------|--------------------------|------------------------------|-----|
| | Номе | Dad Work | |
| T HOME NUMBERS | Mom Work | | |
| | Mom Cell | | |
| Physician's Name | | Теlерно | NE# |
| MEDICAL INSURANCE & ID/PC | LICY # | | |
| | | | |
| MEDICAL HISTORY (I.E., ASTHI | MA, DIABETES, RECENT SUR | GERY, CHRONIC ILLNESS, ETC.) | |
| | | | |

When my child is on school trips off campus, this consent will also include administering over-the-counter medications (i.e. pain medication, antihistamine, decongestant, cough medicine, etc.) when deemed necessary.

I AM GIVING the names of two relatives or friends who have consented to assume the responsibility of your child in case of illness or accident until you can be reached. In case of any changes in the named persons, notify the school in writing.

| 1. | Name | Phone | Cell | | | |
|--|----------------------------|-------|------|--|--|--|
| | Address | | | | | |
| 2. | Name | Phone | Cell | | | |
| | Address | | | | | |
| | | | | | | |
| WARNING: DO NOT GIVE THE FOLLOWING OVER-THE-COUNTER MEDS TO MY CHILD | | | | | | |
| | Print Parent/Guardian Name | | | | | |

SIGNATURE OF PARENT/GUARDIAN